

When we carefully examine what the scriptures have to tell us about this issue, the truth becomes very clear that the Trinity doctrine is not found in the scriptures, not in Revelation chapters 11-16, nor in any other part of the Bible.

“The kingdom of the world has become the kingdom of our Lord and of his Messiah, and he will reign forever and ever . . . We give thanks to you, Lord God Almighty, the One who is and who was, because you have taken your great power and begun to reign”—Revelation 11:15,17 NIV

“Our Lord” is the **“Lord God Almighty, the One who is and who was”**, who rules through **“his Messiah”**, Jesus Christ. These verses plainly show that the Almighty is the one in control and is superior over Jesus Christ, and that they are **“two”** separate and distinct individuals (**John 8:17,18**). Also, if the holy spirit was really a person, and part of a Trinity, why is not mentioned in this context?

“Now have come the salvation and the power and the kingdom of our God, and the authority of his Messiah”—Revelation 12:10 NIV

“ . . . those who keep God’s commands and hold fast their testimony about Jesus”—Revelation 12:17 NIV

These verses also make clear that **“God”** and **“his Messiah”**, **“Jesus”**, are **“two”** entirely separate and distinct individuals (**John 8:17,18**). The holy spirit’s absence here is evidence that it is not a person, nor is it part of a Trinity.

“There before me was the Lamb, standing on Mount Zion, and with him 144,000 who had his name and his Father’s name written on their foreheads . . . They were purchased from among mankind and offered as first fruits to God and the Lamb”—Revelation 14:1,4 NIV

Here we also see the distinction between **“the Lamb”**, who is Jesus Christ, and **“God”**, who is his **“Father”**. And, once again, there is no mention of the holy spirit, providing further evidence the Holy Spirit is not a person, and there is no Trinity in existence.

“He said in a loud voice, ‘Fear God and give him glory, because the hour of his judgment has come. Worship him who made the heavens, the earth, the sea and the springs of water’”-Revelation 14:7 NIV

This verse commands the **“fear”** and **“worship”** of **“God”**, not Jesus Christ, not the Holy Spirit, and not any Trinity.

“Great and marvelous are your deeds, Lord God Almighty. Just and true are your ways, King of the nations. Who will not fear you, Lord, and bring glory to your name? For you alone are holy. All nations will come and worship before you, for your righteous acts have been revealed”-Revelation 15:3,4 NIV

In these verses, it is once again emphasized that the **“Lord God Almighty”** is THE one to be feared and worshipped, not Jesus Christ, not the Holy Spirit, and not any Trinity.

“You are just in these judgments, O Holy One, you who are and who were . . . Yes, Lord God Almighty, true and just are your judgments”-Revelation 16:5-7 NIV

“O Holy One” and **“you who are and who were”**, describe the **“Lord God Almighty”** (**Revelation 15:3,4; 1:8**), the one who is the ultimate judge of all (**Revelation 19:2; Acts 17:31; John 5:22**).

Thus, Revelation chapters 11-16 not only give no support whatsoever to any Trinity doctrine, these chapters provide much contradictory evidence against the Trinity doctrine.

ARE ALMIGHTY GOD & JESUS PART OF A TRINITY IN REVELATION

11-16? | 3