

Revelation and the gospel of John are two of the most devastating books in the Bible to the false doctrine of the Trinity. Notice who allegorical Christians who have been executed for their faith are said to pray to:

“How long, Sovereign Lord . . . —Revelation 6:10 NIV

They pray to “the Sovereign Lord,” not to “the Lamb,” Jesus Christ, nor to the Holy Spirit.

“Fall over us and hide us from the face of him who sits on the throne and from the wrath of the Lamb. For the great day of their wrath has come”—Revelation 6:16,17 NIV

“Him who sits on the throne” is **“God, who was seated on the throne” (Revelation 19:4 NIV)**. **“The Lamb”** is **“Jesus” “who was slain” (John 1:29; Revelation 7:12)**. Jesus is obviously not sitting on the throne, and God has never been “slain” (Numbers 23:19). They are here presented as two entirely separate and distinct individuals. The Holy Spirit isn’t even mentioned here.

“Salvation belongs to our God, who sits on the throne, and to the Lamb”—Revelation 7:10 NIV

Once again, “God” is portrayed as sitting on the throne, and “the Lamb”, Jesus Christ is shown to be an entirely separate and distinct individual, and the Holy Spirit isn’t even mentioned.

“All the angels were standing around the throne and around the elders and the four living creatures. They fell down on their faces before the throne and worshipped God”—Revelation 4:11 NIV

Here we notice that **“God”** is the one who is **“worshipped”**, and not the Lamb, Jesus Christ, nor any Trinity.

“They are before the throne of God and serve him day and night in his temple; and he who sits on the throne [God] will shelter them with his presence. For the Lamb at the center of the throne will be their shepherd; ‘he will lead them to springs of living water.’ ‘And God will wipe away every tear from their eyes.’”—Revelation 7:15,17 NIV

“God” and **“the Lamb”**, Jesus Christ, are, here, once again, shown to be two entirely separate and distinct individuals, without any mention of the Holy Spirit, or any Trinity.