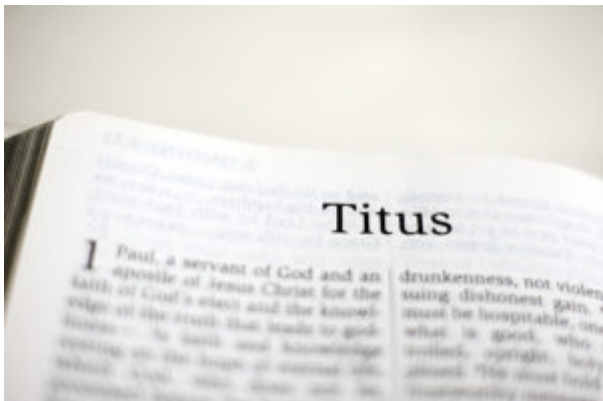


Are God, Jesus and the holy Spirit part of a **Trinity**? Is Jesus God? Let's take a look at the Bible book of Titus to find some clues to answer these questions.



What does the Book of Titus say about God, Jesus, and the holy Spirit?

“Paul, a servant of God and an apostle of Jesus Christ.” (Titus 1:1 NIV) “God” is named as being someone other than “Jesus Christ”. If Jesus was God, as Trinitarians claim, why are God and Jesus are referred to separately? It’s because they are separate and distinct individuals, and not merged into a mysterious Trinity! Why does Paul not say that he is a servant of the holy Spirit, or the Trinity? Because, even though the holy Spirit is real, it’s not a person, and the idea any sort of Trinity is not found in the Bible.

“Grace and peace from God the Father and from Christ Jesus our Savior.” (Titus 1:4 NIV) “God” is identified as someone other than Jesus, and is named as “the Father,” not the Son, or the holy Spirit, or the Trinity. Jesus is separate and distinct from God. “Grace and peace” are not said to come from the Trinity, because it is fictional, nor are they said to come from the holy Spirit, because it is not a person.

Many translations render **Titus 2:13** as though Jesus and Almighty God are the same being, essence, or substance, due to Trinitarian bias, like this: **“the appearing of the glory of our great God and Savior, Jesus Christ” (Titus 2:13 ESV)**. More accurately, however, the verse is translated as in the following fourteen Bible translations:

“As we await the blessed hope, the appearance of the glory of the great God and of our Savior Jesus Christ” (Titus 2:13 NAB).

“looking for the blessed hope and the appearing of the glory of glory our great and

our Savior Jesus Christ” (Titus 2:13 LSB margin).

“Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ” (Titus 2:13 KJV).

“the appearing of the glory, of the great God and of our savior, the Anointed One, Jesus” (Titus 2:13 Hart)

“While we wait for the blessed hope and the manifestation of the glory of our great God and our Savior, Jesus Christ” (Titus 2:13 NRSV margin).

“looking for the blessed hope and appearing of the glory of the great God and our Saviour Jesus Christ” (Titus 2:13 ASV).

“Looking for the blessed hope and coming of the glory of the great God and our Savior Jesus Christ” (Titus 2:13 Douay)

“looking forward to the blessed hope and the advent of the glory of the great God and of our Savior Jesus Christ” (Titus 2:13 Catholic Public Domain Version)

“Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ” (Titus 2:13 Lamsa Bible).

“While we look for the blessed hope and the revelation of the glory of The Great God and Our Lifegiver, Yeshua The Messiah” (Titus 2:13 Aramaic Bible In Plain English)

“looking for the blessed hope even the appearing of the glory of our great God and our Saviour Christ Jesus” (Titus 2:13 Godbey New Testament).

“in expectation of that desirable happiness, the glorious appearance of the

supreme God, and of our saviour Jesus Christ” (Titus 2:13 Mace New Testament).

“looking for the blissful hope and appearing of the glory of the great God and our Savior Jesus Christ” (Titus 2:13 Worrell New Testament).

“looking for the blessed hope, and glorious appearance of the great God, and our Saviour, Jesus Christ” (Titus 2:13 Worsley New Testament).

God and Jesus are thus spoken of as completely separate and distinct in **Titus 2:13**. Notice, this refers to an appearance of both God and Jesus, but what about the holy Spirit? There's no reference to its appearing since it's not a person. Why is the Trinity not said to appear? Because it doesn't exist. Also, Jesus said that, **“The Son of Man is going to come with his angels in the glory of his Father” (Matthew 16:26,27 ESV)**. So Jesus' glory comes from his Father, and is not original with him.

“When the kindness and love of God our Saviour for humanity were revealed . . . he saved us, by means of the cleansing water of rebirth and renewal in the Holy Spirit which he has so generously poured over us through Jesus Christ our Saviour” (Titus 3:4-6 NJB). God is referred to as someone other than Jesus Christ or the holy Spirit. God is the one who saves us, not Jesus or the holy Spirit. God and Jesus are both referred to as saviors in Titus here, as well as elsewhere in the Bible, but being called Saviour doesn't make Jesus God, anymore than men being called “saviors” makes them God (**Judges 3:9,15 NAB; Nehemiah 9:27 NAB; 2 Kings 13:5 NAB; Obadiah 21 NKJV**). God and Jesus are always completely separate and distinct individuals. By saying that ‘God saved us and **“poured over** us” the holy Spirit through Jesus Christ,’ the scriptures clearly prove that the holy Spirit cannot be a person, since a person can't be poured over others. Notice also that the holy Spirit is given by God “through” Jesus. God is the source of the holy Spirit, and he channels it through Jesus. Thus Almighty God is portrayed as superior in every respect to Jesus, and the holy Spirit is clearly not a person. Without (1) Jesus and the holy Spirit being God; (2) equality of the three; or (3) the holy Spirit being a person, the Trinity doctrine

completely collapses.

It is abundantly clear from the short Bible book of Titus that Jesus is not God, rather he is the powerful *Son* of God, and clear, unmistakable proof is shown that the holy Spirit cannot be a person. The Letter to Titus thus shatters the Trinity doctrine.