

Was Jesus created? – No. not according many Bible scholars, preachers, creeds, and Christian denominations, who say Jesus has existed from eternity.



JESUS ASSERTED TO BE ETERNAL,
UNCREATED

Was Jesus created?

Notice:

“The Son uncreated . . . the Son eternal”—Athanasian Creed

“Within the one Being that is God, there exists three eternally . . . coeternal persons”—The Forgotten Trinity, by James White, p 23

Since this is the case, why is there even any question about whether or not Jesus was created? — The reason why is because of what the Bible has to say.

Isn't Jesus the creator? — Let's see what the Bible says:

WHAT THE BIBLE ITSELF SAYS

Colossians 1:13,15 - **“the Son . . . is . . . the firstborn of all creation” (ESV; NRSV;**

LSB; NASB; NAB). Some translations render the verse as, “the Son ... is ... the firstborn over all creation” (NIV; NKJV; CSB). Translations like this render the Greek in a way that makes Jesus “firstborn over *all* creation.” If that rendering is accurate, and the Trinity doctrine is true, then why aren’t the Father and the Holy Spirit also “over all creation”, since the three are said to be equal? However, this translation contradicts the Trinity doctrine itself, by making the Son supreme over all, exclusive of the Father and the holy Spirit. How is that? *“In this Trinity . . . None is greater, or less, than another. But the whole three persons are . . . coequal”* (Athanasian Creed). Even worse, these translations contradict the Bible itself: “Supreme over the nations is Yahweh, supreme over the heavens his glory” ([Psalm 113:4](#) NJB). The Bible says that it is God the Father who is over all, not the Son. “One God and Father of all, who is over all” ([Ephesians 4:6](#)). The “Lord” “God” is referred to in the Bible as having “his Messiah” ([Revelation 11:15](#); 12:10).

Jesus is “firstborn”, which can never be said of Almighty God, since “Yahweh” has been “God” “from eternity” ([Psalm 90:2,13](#) LSB;NAB). Jesus is referred to as part of creation by being **“the firstborn of every creature” (KJV)**. Therefore, Jesus is a “creature”, which is something that can never be said of Almighty God. Jesus is clearly shown throughout the Bible to have a beginning to his existence. His **“origin is from of old, from ancient days” (Micah 5:2 NRSV)**. The Trinity doctrine asserts that the Son of God, Jesus Christ, is eternal, but Colossians, and the entire scriptures, both the Old and the New Testaments, falsify this idea.

Trinitarians, referring to [Colossians 1:15](#), claim:

“The term “firstborn” here is not about chronological birth order but rather signifies preeminence and authority . . . Biblically, this term is used to denote supremacy and priority . . . it underscores Christ’s authority over all creation” (Bible Hub Study Bible).

However, if that is true, and the Trinity doctrine is true, why aren't the Father and the holy Spirit also referred to as **"firstborn of all creation"**? Biblically, the term **"the firstborn of all creation"**, is exclusively applied to "the Son", Jesus Christ.

Colossians 1:16 - **"In him all things were created ... all things have been created through Him and for him" (NIV). "Through him God created everything" (NLT).** God" is presented as being someone other than Christ in this verse. Trinitarians twist **Colossians 1:16** to assert that Jesus is the Creator. However, by "accurately handling the word of truth" (**2 Timothy 2:15** LSB), we can see that is not the case. Jesus is neither the originator, nor the Creator, according to the scriptures, but was used mightily by God in creation. "Yahweh God, the Almighty . . . created all things" (**Revelation 4:8,11** LSB margin). The scriptures make clear that "God created everything . . . through him," that is, Jesus Christ. **"Christ . . . is preeminent and supreme as God's agent in the creation of all things" (NAB note on Colossians 1:16).** Under God's direction, Christ, "upholds all things by the word of His power" (**Hebrews 1:3** LSB).

Does the expression, "in him all things were created ", exclude the Son of God, Jesus Christ, Jesus from being created? Yes. The Greek word used for "all" is *"panta"* (*Strong's 3956*), or one of its derivatives. That it can mean "all other things" is illustrated by the following examples the this Greek word for "all":

"All other kinds of garden herbs" (**Luke 11:42** NIV).

"All other Galileans" (**Luke 13:2** LSB).

"All the other trees" (**Luke 21:29** NAB).

"All other sins" (**1 Corinthians 6:18** NIV).

“The words of the Amen, the Faithful and true witness, the beginning of God’s creation” (Revelation 3:14 ESV). Jesus Christ identifies himself as the speaker here, and, as such, he identifies himself as being the first of Almighty God’s creations. The Trinitarian Athanasian Creed asserts, *“the Son uncreate . . . the Son eternal”*. In glaring contrast, the scriptures say Jesus was created. Jesus Christ is **“the firstborn of all creation” (Colossians 1:15 ESV), or “of every creature” (KJV).** Jesus, as wisdom personified, said, **“Yahweh created me, first-fruits of his fashioning, before the oldest of his works” (Proverbs 8:22 NJB).** God created Jesus, which means Jesus is a “creature”, and, of course, a “creature” cannot be God, who is the Creator. Trinitarians don’t like this truth, so some translators have been influenced to render the Greek of this verse in a biased way, thus rendering the Greek word *“arkhe”* as *“origin”*, or as *“ruler”*.

The only New Testament word the apostle John used when he intended the meaning of **“beginning”** is **“arkhe”**. In each of the 21 times **“arkhe”** is found in the writings of John it is always translated **“beginning”** in the most accurate translations. Here are all the 21 uses of **“arkhe”** by John: **John 1:1; 1:2; 2:11; 6:64; 8:25; 8:44; 15:27; 16:4; 1 John 1:1; 2:7; 2:13; 2:14; 2:24 (twice); 3:8; 3:11; 2 John 5, 6; Revelation 3:14; 21:6; and 22:13.** To translate **“arkhe”** as anything other than **“beginning”** is a perversion of the Greek.

Micah 5:2,4 – “Bethlehem Ephrathah, you are small among the little clans of Judah, One will come from you shall come forth to rule over Israel for Me. His origin is from antiquity, from ancient times. He will stand and shepherd them; in the strength of Yahweh, in the name of Yahweh His God” (HCSB margin). We notice that this predicted ruler will shepherd Yahweh’s people *“in the name of Yahweh his God”*. Since Yahweh is his God, this ruler cannot be God himself. **Matthew 2:1-6** confirms that **Micah 5:2** accurately predicted the birthplace of the Messiah, Jesus of Nazareth. But **Micah 5:2** also mentions something else very significant about Jesus’ existence. It says that Jesus had an **“origin”**, a beginning, not with his birth on earth, but long, long before that, in the very distant past, in heaven. This scriptural fact overturns the key Trinitarian claim that the Son of God, Jesus Christ, has always been eternal. Jesus’ having an “origin” is powerful proof that he

has not always been eternal, but was created. Due to Trinitarian bias, many translations of Micah render the Hebrew **“:עוֹלָם (‘ō-w-lām)”** as “eternity”. However, the Hebrew **“:עוֹלָם (‘ō-w-lām)”** more accurately means “from ancient days”, or “from indefinite time”, or “from hidden time”. “Olam” can sometimes result in eternity, but someone who has an “origin” has not existed “from eternity”. Jesus having an “origin” is clearly shown throughout the Bible to have a beginning to his existence. The entire Bible is clear that “Yahweh created” Jesus, and he was Yahweh’s “firstborn”, part of creation, “the firstborn of every creature” ([Colossians 1:15 KJV](#)), which can never be said of Almighty God, since “Yahweh” has been “God” “from eternity” ([Psalm 90:2,13 LSB;NAB](#)). Jesus said, “I have come down from heaven” ([John 6:38](#)). “When the set time had fully come, God sent his Son, born of a woman” ([Galatians 4:4 NIV](#)), so “the Word became flesh” ([John 1:14 LSB](#)).

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John 3:16 – “God gave his only begotten Son” (NASB). “Only begotten” means that Jesus had a beginning. **“Whose origins are from of old, from ancient times” (Micah 5:2 NIV)**, which clearly shows that Jesus had an “origin”, a beginning to his life, indicating that he was created by God. The Trinity doctrine claims that Jesus had no beginning, which means he’s God, so the most famous verse of the entire Bible (**John 3:16**) flatly contradicts the Trinity!

Proverbs 8:22 – “Yahweh created me, first-fruits of his fashioning, before the oldest of his works” (NJB).

Proverbs 8:22-30 – “The LORD begot me, the beginning of his works, the

forerunner of his deeds of long ago. From of old I was formed, at the first, before the earth. When there were no deeps I was brought forth, when there were no fountains or springs of water; Before the mountains settled into place, before the hills, I was brought forth, when the earth and the fields were not yet made; nor the first clods of the world When he established the heavens, there was I . . . when he fixed the foundations of earth, there I was beside him as an artisan” (NAB),

Proverbs 8:22-30, above, has Jesus, as wisdom personified (**1 Corinthians 1:24; Colossians 2:2,3**), explaining about how he was created by Yahweh God. This harmonizes, of course, with the entire Bible, which shows that:

“God created everything through him”—John 1:3 NLT

“Through the Son he created everything”—Hebrews 1:2 NLT

CONCLUSION

The scriptures themselves debunk the Trinitarian uncreated **“different Jesus” (2 Corinthians 11:4 NLT)**, the “eternal uncreated God-man” of Trinitarians, and instead **“have bartered for a different god” (Psalm 16:4 NASB).**

For more information related to this subject, please see the following article on this website:

“Who’s Is Jesus’ God?” – <https://bibleauthenticity.org/?s=Jesus%27+god>